

# OUR SUNDAY CELEBRATION

THIRD SUNDAY OF EASTER / C

1 MAY 2022

JOY COMES WITH THE DAWN. The disciples of Jesus went through the blackest of nights on the Sea of Tiberias. They were weighed down by grief and shock at the death of Jesus, and guilt for denying him in the case of Peter. And they caught no fish. But joy came with the dawn when the risen Christ appeared to them. They caught many fish, shared a meal with him and Peter experienced forgiveness. The risen Christ comes to us in this Eucharist bringing nourishment, forgiveness and light.

## INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 65:1-2

**Cry out with joy to God, all the earth;  
O sing to the glory of his name.  
O render him glorious praise, alleluia.**

## GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**R. And with your spirit.**

## PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**R. Amen.**

V. Lord, have mercy.

**R. Lord, have mercy.**

V. Christ, have mercy.

**R. Christ, have mercy.**

V. Lord, have mercy.

**R. Lord, have mercy.**

## GLORIA

**Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the**

**right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.**

## COLLECT

P. May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**R. Amen.**

## LITURGY OF THE WORD

FIRST READING Acts 5:27-32,40-41

**A reading from the Acts of the Apostles**  
*We are witnesses of these words, and so is the Holy Spirit.*

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

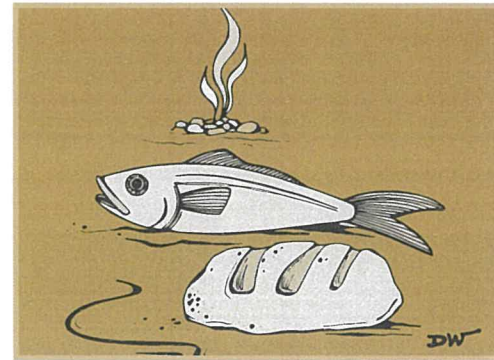
The word of the Lord.

**R. Thanks be to God.**

RESPONSORIAL PS Ps 29:2,4-6,11-13.R.v.2

**R. I will praise you, Lord, for you have rescued me. (or Alleluia!)**

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. / O Lord, you have raised my soul from



the dead, / restored me to life from those who sink into the grave. **R.**

2. Sing psalms to the Lord, you who love him, give thanks to his holy name. / His anger lasts but a moment; his favour through life. / At night there are tears, / but joy comes with dawn. **R.**

3. The Lord listened and had pity. / The Lord came to my help. / For me you have changed my mourning into dancing; / O Lord my God, I will thank you for ever. **R.**

SECOND READING Apoc 5:11-14

**A reading from the book of the Apocalypse**  
*The Lamb that was sacrificed is worthy to be given power, wealth, glory, and blessing.*

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

The word of the Lord.

**R. Thanks be to God.**

## GOSPEL ACCLAMATION

**Alleluia, alleluia!**

**Christ is risen; the Lord of all creation;  
he has shown pity on all people.**

**Alleluia!**

GOSPEL Jn 21:1-14 (Longer form: Jn 21:1-19)

P. The Lord be with you.

**R. And with your spirit.**

P. A reading from the holy Gospel according to Luke.

**R. Glory to you, O Lord.**

*Jesus stepped forward, took the bread and gave it to them, and did the same with the fish.*

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

**The Gospel of the Lord.**

**R. Praise to you, Lord Jesus Christ.**

## HOMILY

### PROFESSION OF FAITH APOSTLES' CREED

*Or the Nicene Creed may be said.*

**I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.**

### PRAYER OF THE FAITHFUL

#### LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

**R. Blessed be God for ever.**

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### PRAYER OVER THE OFFERINGS

P. Receive, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

**R. Amen.**

### THE EUCHARISTIC PRAYER

P. The Lord be with you.

**R. And with your spirit.**

P. Lift up your hearts.

**R. We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

**R. It is right and just.**

### PREFACE I-V OF EASTER

*After the Preface, we sing or say:*

**All: Holy, Holy, Holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is he**

**who comes in the name of the Lord.**

**Hosanna in the highest.**

### THE MEMORIAL ACCLAMATION

P. The mystery of faith.

**All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

### COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven . . .**

P. Deliver us, Lord, we pray . . .

**All: For the kingdom, the power and the glory are yours now and for ever.**

P. Lord Jesus Christ, who said . . .

**R. Amen.**

P. The peace of the Lord be with you always.

**R. And with your spirit.**

P. Let us offer each other the sign of peace.

*All exchange a sign of peace*

### LAMB OF GOD

**All: Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

### INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

### COMMUNION ANTIPHON Jn 21:12-13

**Jesus said to his disciples: Come and eat. And he took bread and gave it to them, alleluia.**

### PRAYER AFTER COMMUNION

P. Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries

may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

**R. Amen.**

### THE CONCLUDING RITES

P. The Lord be with you.

**R. And with your spirit.**

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

**R. Amen.**

P. Go forth, the Mass is ended.

**R. Thanks be to God.**

### BREAKING OPEN THE WORD

#### THE CALL TO NEW LIFE

If the story of Israel and the life, death, and resurrection of Jesus teach us anything it is that God always seeks us out in our weakness. God's untiring love and mercy enable us to begin anew, to start again, to dare to believe that we too might come to share in the peace and joy of the resurrection.

In the first reading from Acts, the Jewish authorities are unsettled and disconcerted by the ministry of the apostles and their message. In their fear and rage, they seek to stop them. While they focus on the fact that they are being held responsible for the death of Jesus they fail to hear that they are being called to a new beginning through repentance by changing their minds about Jesus' identity and mission. Despite Jesus' brutal death, forgiveness of sins is possible, a door is open for them if they can take hold of the opportunity. Unfortunately, their fear blinds them and their response is a misguided attempt to discipline and control the apostles and their ministry.

In the Gospel, Peter, who knew the reality of failure and weakness in his life, does not make the same mistake. When he recognises the Lord, he seizes the opportunity. He may have denied Jesus before his death but he will not make the same mistake again. The three questions of the risen Lord painfully call him to come to acknowledge his three denials. Jesus accepts what he can give and calls him to accept a new responsibility for the flock; a new chapter in his life is about to begin.

CHRISTOPHER MONAGHAN CP

#### A SERVICE OF THE SOCIETY OF ST PAUL

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# WELCOME TO ST. GREGORY'S—DONCASTER

## Third Sunday of Easter, Year C

### Parish Office:


Hours: Mon—Fri 9.30am to 3.30pm

Tel: 9412 8425

Email: [Doncaster@cam.org.au](mailto:Doncaster@cam.org.au)

Follow us on: @StGregsDonny

 [www.facebook.com/StGregsDoncaster](https://www.facebook.com/StGregsDoncaster)

 Website: [www.stgregs.org.au](http://www.stgregs.org.au)

**Parish Priest:** Fr. Charles Balnaves

**Parish Secretary:** Mon & Tue :Nadia Bolzonello

Wed-Fri: Vera Arief

Mon: Bernadine De Silva (bookkeeping)

### MASS TIMES:

Saturday: 6.00pm

Sunday: 8.30am, 10.30am & 5.00pm

Wed & Fri: 9:00 am

MASS OPEN TO ALL; MASKS / DISTANCING BE SENSIBLE & CARING / ALWAYS SANITISE;

**NEXT SUNDAY'S READINGS:** Fourth Sunday of Easter

Acts 13:14, 43–52 Apo 7:9, 14–17 Jn 10:27–30

**RECONCILIATION:** Saturday 9am

**BAPTISMS:** Please ring the Parish Office for future bookings

**ST GREGORY THE GREAT CATHOLIC PRIMARY**

**SCHOOL:** Principal: Michelle Verna

Tel: (03) 9848 4483

Email: [principal@sgdoncaster.catholic.edu.au](mailto:principal@sgdoncaster.catholic.edu.au)

**PARISH SACRAMENTAL PROGRAMS:**

Contact Margaret O'Donnell at [DoncasterRE@cam.org.au](mailto:DoncasterRE@cam.org.au)

**CHRISTIAN MEDITATION GROUP: has restarted!**

Wednesdays at 9.45 am in the church meeting room.

Contact Terry Morton 0402 307 384.

**CORNERSTONE YOUTH GROUP: (on hold)**

First Friday of the month from 7pm–9pm

**YOUNG ADULTS GROUP: (has restarted)**

Hopefully monthly on a Friday from 7pm—9.30pm

**ST VINCENT DE PAUL CONFERENCE:** Third Monday of the month at 7.30pm in Church meeting room

**ST GREGORY'S TENNIS CLUB:** Membership enquiries: Gianna Alessio (President) 0438 410 506

### Please pray for:

Those who are sick at this time including Chee Choong Seng, Chee Mee Lian, Chianna Sacco, Roy Dos Santos, Judith Morton, Lilia Go, Theresa Yong, Maria Stone, Eliseo Pardillo, Siat Lin, Iris Henson Chan, Vincent Aloï, Margaret Dobran, Andrew Wilson, Fr Matthew Abraham CSsR, Wang Wei Qiao, Paul Materazzo, Ian Angus, Bernadette Sheridon, Eliasari, Dennis Clarke, Veronica, Maria, Veronica, Luz, Carolina, Andrea, Marisa, Rodolfo, Angel, Gustavo, Margaret Hansen, Fati, Patricia McLeod, Angelique Giacomini, Maureen Tresise

**And Those who died recently** Anthony Smyth, and for the repose of the souls of Caroline Perrin, and all those whose anniversaries occur at about this time.

## Words from Fr Charles:

### Safeguarding Our Children

On Wednesday evening I sat with Margaret, Gianna, Lee, Viviana and Marcello (with Michelle and Stephanie in our thoughts in their absence) from St Greg's and with Rebecca and others from St Kevin's (again in their absence) working through our next steps in seeking to further our plans to implement a conscious culture of caring for children and young people.

I was reminded of a management course I did in about 1982 in the middle of winter up in Olinda—almost as cold as growing up in Canberra. One small element of the course focussed on competence. Continuous improvement involves recognising an issue that needs improvement, then implementing ways in which we can progress from unconscious incompetence, to conscious incompetence, to conscious competence, to unconscious competence. At the end we are able to deal with that issue almost automatically and then we can move on to identify the next issue of concern and the improvement that is needed.

As “The Catholic Church” we know that historically we, the broad church, have failed our young people abysmally in the abuse that happened. Indeed, I know of people within our parishes who have personally been affected.

We also know that we ardently want to improve in ourselves so that individual and collective failure never occurs again.

The meeting on Wednesday started laying out plans for:

- How we can undertake risk assessment and mitigation in a practical way with all groups.
- How we can help educate each other about safeguarding children and young people (we want to keep everyone safe but are starting with the most vulnerable).
- How we can broaden the capacity we have to do these things by sharing the effort between St Greg's and St Kevin's.
- Asking all volunteers to once again sign a code of conduct.

I thought I knew all I needed about keeping children safe: I raised two sons and I am a bit clever. I am learning new things each time we progress more deeply into this process of Safeguarding our Children. Please, be open to journeying with me and the committee as we progress.

### Seminarian:

Starting in the near future, we will have the pleasure and grace to have Tuong Nguyen, a fourth year seminarian, living with us for the rest of the year, through till about Christmas. Tuong will be learning about living parish life, expanding his experience of parish ministry and pastoral work, and continuing to discern his vocation. In addition, we will have extra hands to help us in invigorating our parish.

I have accepted the request to house and guide seminarians every time there has been a request (four so far in six years) because it is only amongst you that the vocation to be a diocesan priest can be fully discerned. Our responsibility is significant, we are up to it because Jesus Christ and the Holy Spirit are truly present with us.

Happy Easter and God bless, Fr Charles.

*St Gregory's is committed to growing a Child Safety Culture with Love*

<b>THIS WEEK</b> Sat 6.00pm Sun 8.30am Sun 10.30am 5.00pm	<b>LECTORS</b> Ashley Ng, Ashton Ng Queenie Wood, Amanda Chong Tony Ting, Paola Villanueva Francis Yim	<b>MINISTERS OF EUCHARIST</b> Peter Whiting, Sharon Wilkinson Margaret Wallace, Katia Puhajj Maggie Yong, Sauro Antonelli Caterina Gioffre, Tina Paolino Sardana Family (Ctrs)
<b>CARE OF THE CHURCH:</b>	Dinah Sardana, Yvonne Tan	<b>FLOWERS :</b> Geraldina Donato
<b>NEXT WEEK 7-8 May</b> Sat 6.00pm Sun 8.30am Sun 10.30am 5.00pm	<b>LECTORS</b> Gerard & Margaret O'Donnell Philip Dunlop, Greg James Paul Williams, Rita Williams Dot Haynes, Jane Ma	<b>MINISTERS OF EUCHARIST</b> Margaret Kenshole, Margaret O'Donnell Kay Rachael Fred & Agnes Fulia Viviana Pereira, Mary Tonti-Filippini Alfred Lee, Gerard O'Donnell (Ctrs)
<b>CARE OF THE CHURCH</b>	Mary Wilson, Joseph Wu	<b>FLOWERS :</b> (Fri 6 May) Connie Amalfi

**FACE COVERINGS / DISTANCING: be sensible and respect others and the need for still being careful.**

**Weekday Mass times in the coming week:** Tue/Thurs: 9:15 am St Kevin's Lower Templestowe; Wed/, Fri: 9:00 am St Greg's Doncaster.

**Masses with congregations:** No check-in, no vaccination checks. Still we should hand sanitise and we are encouraged to wear masks if we feel the situation demands it. Parish staff & volunteers within the Parish setting and its outreach are still required to be up to date with their vaccination.

**Facebook: Live-streaming:** Normally 9:15 am from St Kevin's Tu/Th; Sunday morning 10:00 St Kevin's or 10:30 St Gregory's (alternating). Mass with children participating will generally not be life streamed.

**People You haven't Seen?:** as you sit reading this notice, ponder for a moment: who haven't you seen for a while? Give them a call, see how they are, invite them for a coffee/tea; see if there is something you can do to walk with them in re-joining our community.

**Next Sunday we celebrate Good Shepherd Sunday** – the World Day of Prayer for Vocations. During this coming week, perhaps you may like to make a prayer each day for more vocations to the priesthood and consecrated life. Perhaps there is a young person you may know to pray for by name this week.



Welcome to the families of **Gavin Chong Yin Leung** and **Aria Memar** who will be baptised at St Gregory's Church this Sunday



Congratulations to **Isabella Ballasso** who is receiving her First Communion this Sunday

**St Gregory the Great Catholic Primary School - Open Days In 2022**

Tue 3rd May, Tue 17th May & Tue 8th Nov from 9am—1pm. Register at [www.sgdoncaster.catholic.edu.au/events](http://www.sgdoncaster.catholic.edu.au/events)

**Parish Facilities:** The Tennis Club Room and Courts and the Hall and the Parish Room are becoming available. Room bookings can be made: [st.gregoryhall3108@gmail.com](mailto:st.gregoryhall3108@gmail.com) and Jess will get back to you. Tennis club use for tennis playing: contact Gianna on 0438 410 506. Thinking of a gathering? Think of us.

**Piety Stall : Marketing/Sales Skills?** We've had a few people offer help but still need more. We still need the marketing side: please, a one-off provision of advice. Contact Mary Wilson on 0433682285.



**Parish Stewardship:** Please pick up your Stewardship envelopes for May 2022 to 2023. from the church foyer today. Your receipts would be coming in the next few weeks, Your regular financial support of our parish is vital for us to achieve our mission and we sincerely thank you.

**Anyone who is not in our program** and regularly attend Mass here, is cordially invited to contribute to St Gregory's Stewardship Program. Sign-up cards are available in the foyer. Please complete one and deposit in the Stewardship Pledge Box.



**Easter Offering Envelopes:** are in the Stewardship sets or on the pews or the tables in the Church foyer. In addition to your regular giving, the Easter offering directly supports the clergy as follows: 5% to the Archbishop, 12.5% to support priests in poorer parishes, 12.5% to support the retired and sick priests, the remainder supports the lease and running expenses of the priest's car, plus the running and hospitality of the presbytery and your parish priest, who thanks you very much.

**ALPHA AT ST PIUS X**

Free 8 week course -  
Wednesday's 27th Apr 15th Jun 22  
St Pius X hall @ 7.00pm.

Alpha is a course for those seeking to find out more about CHRISTIANITY, THOSE WHO HAVE RECENTLY COME TO FAITH IN JESUS CHRIST and THOSE WHO ARE SEEKING A RENEWAL OF THEIR FAITH. Call 94575794 or email [stpiusvic@bigpond.com](mailto:stpiusvic@bigpond.com) to register your interest.



**Corpus Christi College and Catholic Theological College**

*Good Shepherd Sunday Appeal*

Your (tax deductible) donation will support the living arrangements and education for the Corpus Christi College seminarians. Donate via: <https://cic.edu.au/community/good-shepherd-sunday-appeal/>



**You are warmly invited to pray the Rosary, on Zoom, with other parishioners and friends during May**

The Zoom Rosary (with Art works to help meditation) will be from Wednesday 4th-25th May at 7pm.  
If you would like to join below is The Zoom link for all 4 sessions.

Topic: Zoom Rosary  
Time: May 4, 2022 07:00 PM Canberra, Melbourne, Sydney  
Every week on Wed, 4 occurrence(s)

Join Zoom Meeting:  
<https://us02web.zoom.us/j/86904156568>  
Meeting ID: 869 0415 6568  
One tap mobile

+61731853730,,86904156568# Australia  
+61861193900,,86904156568# Australia

If you would like a copy of the readings to accompany each mystery, email [margaretodonnell@gmail.com](mailto:margaretodonnell@gmail.com) and they will be forwarded to you.